

**NOTICE OF FINDING OF NO SIGNIFICATION IMPACT AND
NOTICE OF INTENT TO REQUEST FOR RELEASE OF FUNDS**

March 3, 2025

Kentucky Housing Corporation
1231 Louisville Road
Frankfort, KY 40601

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by Kentucky Housing Corporation.

REQUEST FOR RELEASE OF FUNDS

On or about March 19, 2025, Kentucky Housing Corporation (KHC) will submit a request to the U.S. Department of Housing and Urban Development (HUD) for the release of HOME Investment Partnerships (HOME) under Title II of the Cranston Gonzales National Affordable Housing Act (42 U.S.C. 12721 et seq.) to undertake a project known as Merryman Village as detailed below.

- Project Title:** Merryman Village
- Project Location:** 3344 Wayne Sullivan Drive, Paducah, McCracken County, KY 42003 (37.05394842802612, -88.5638728888489).
- Purpose of Project:** The project consists of the new construction of 48 one, two, and three-bedroom units, as well as a one-story community building and daycare
- Estimated Project Cost:** \$12,730,000 in HOME funds for a total project cost \$12,730,000.

FINDING OF NO SIGNIFICANT IMPACT

The Kentucky Housing Corporation has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at <https://www.kyhousing.org> and on HUD's Environmental Review Records site - <https://cpd.hud.gov/cpd-public/environmental-reviews>; or at the Kentucky Housing Corporation offices located at 1231 Louisville Road in Frankfort, Kentucky and is available for public examination and copying, upon request, between the hours of 8 a.m. and 5 p.m.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the Kentucky Housing Corporation, Attn. Winston Miller, 1231 Louisville Road, Frankfort, KY 40601 or via email to environmentalreview@kyhousing.org. All comments received by close of business on March 18, 2025, will be considered by KHC prior to authorizing submission of a request for release of funds. Comments should specify which notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The Kentucky Housing Corporation certifies to HUD that Mr. Winston Miller in his capacity as Executive Director consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Kentucky Housing Corporation to use program funds.

OBJECTIONS TO RELEASE OF FUNDS

HUD will accept objections to its release of funds and the Kentucky Housing Corporation's certification for a period of 15 days following the anticipated submission date, or its actual receipt of the request (whichever is later), only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of KHC; (b) KHC has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HUD/state; or (d) another federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the HUD Louisville Field Office, Attn: Acting Director Erik Høglund at 601 W. Broadway, Room 110, Louisville, Kentucky 40202 or via email at LouisvilleRROF@hud.gov Potential objectors should contact HUD to verify the actual last day of the objection period.

Winston Miller, KHC Executive Director