



**Continuation Page  
PRIORITY RANKING**

FUEL USAGE INFORMATION							HOUSEHOLD POINTS			
Month	Electricity ( )		Primary (Fuel Burning) ( )		Secondary (Fuel Burning) ( )		Total Number of Occupants that Are:			
	Units Used	Cost	Unit Used	Cost	Unit Used	Cost				
July							Disabled &/or Elderly: _____ X10 = _____ Points			
August							Children (<) 6: _____ X 5 = _____ Points			
Sept							Total Family Members: _____ X 1 = _____ Points			
October							Total Household Points: = <input style="width: 50px;" type="text"/> Points			
Nov							<b>INCOME POINTS (% OF POVERTY LEVEL)</b>			
Dec							100%-150% = 1 Points			
January							75%-99% = 2 Points			
Feb							< 75% = 3 Points			
March							Poverty Level Points: = <input style="width: 50px;" type="text"/> Points			
April							<b>PRIMARY FUEL TYPE</b>			
May							Elec <input type="checkbox"/> =8 Points Coal * <input type="checkbox"/> =2 Points			
June							Prop <input type="checkbox"/> =6 Points Wood * <input type="checkbox"/> =4 Points			
<b>Total:</b>							Oil <input type="checkbox"/> =4 Points			
							Gas <input type="checkbox"/> =3 Points			
							Primary Fuel Points: = <input style="width: 50px;" type="text"/> Points			
							* If household contains <u>only</u> Elderly & / or Disabled, <u>Add</u> (4) points for heating with wood and (6) points for heating with coal.			
<b>Total Annual Energy Cost: \$</b>							<b>FUEL COST POINTS</b>			
Primary Vendor Name							Water Heating Fuel Gas <input type="checkbox"/> Electric <input type="checkbox"/> Prop <input type="checkbox"/>			
Street Address							Does household have air conditioner? Yes <input type="checkbox"/> No <input type="checkbox"/>			
City, State Zip							_____ / _____ = _____ %			
Account Number							Total Energy Cost / Annual Income			
Customer's Name							0-5% = 2 Points <b>22-28% = 8 Points</b>			
							6-14% = 4 Points <b>29-33% = 10 Points</b>			
							<b>15-21% = 6 Points &gt; 34% = 15 Points</b>			
							<b>*Zero income = 15 Points</b>			
							<b>6 Points or Greater = High Energy User!</b>			
							Fuel Cost Total Points: = <input style="width: 50px;" type="text"/> Points			
							<b>Add points in right hand column for Total Priority Points:</b>			
							Total Priority Points: = <input style="width: 50px;" type="text"/> Points			
<p>Will or has this dwelling been designated for acquisition or clearance by Federal, State, or Local program within (12) months from scheduled weatherization? <b>Yes</b> <input type="checkbox"/> <b>No</b> <input type="checkbox"/> If yes: Month _____ Year _____</p> <p>Has dwelling been weatherized since Oct. 1994? <b>Yes</b> <input type="checkbox"/> <b>No</b> <input type="checkbox"/> If Yes: Month _____ Year _____</p> <p><b>1.</b> I hereby authorize _____ (Service Provider)</p> <p><b>a.</b> To install every measure listed on the dwelling evaluation checklist on my residence (pursuant to my landlord's approval, if applicable) and agree to pay cost of expended materials and labor if I stop the work prior to completion;</p> <p><b>b.</b> To verify all sources of personal and household income for the purpose of determining my eligibility for the weatherization program;</p> <p><b>c.</b> To verify the ownership of the dwelling at the address shown on this application (pursuant to my landlord's approval if applicable)</p> <p><b>d.</b> To obtain information pertaining to my heating bills from any and all vendors, past, present, and future, who supply me with heating fuel or energy;</p> <p><b>e.</b> To recover from me (or landlord pursuant to his approval, if applicable) the cost of labor and materials for weatherizing my residence if it is sold within a <b>12-month</b> period (or 18-month period for rental) of services being provided; however, I understand that no liens will be placed on this residence related to weatherization;</p> <p><b>f.</b> To permit my residence to be inspected by State Monitoring staff;</p> <p><b>g.</b> To permit full access to my home and its immediate surroundings by weatherization staff &amp; subcontractors of the service provider during all phases of work related to this program.</p> <p><b>h.</b> To remove any and all materials during all phases of work related to this program, which will be disposed of, in accordance with Weatherization Assistance Program policies and procedures and any local, state and federal regulations and/or requirements.</p> <p><b>2.</b> I have been informed of my rights to file a grievance and the method for obtaining a hearing.</p>										
Applicant's Signature							Date			