

#KAHC19

2019 Kentucky Affordable Housing Conference

Beyond the Vision of
HOME

Thursday and Friday, September 12-13, 2019

LEXINGTON CONVENTION CENTER

Exhibitor Only Packet

For-profit organization: \$600

Nonprofit organization: \$400

Packet deadline • Friday, August 16, 2019

www.kyhousing.org

Presented by



We Invite You to Participate!

We invite you to become an exhibitor at the 2019 Kentucky Affordable Housing Conference, **Beyond the Vision of Home**, to make your company stand out and showcase your company's brand in the housing industry.

The conference will be held:

Thursday and Friday, September 12 and 13, 2019
Lexington Convention Center in Downtown Lexington, Kentucky

This annual event provides an excellent opportunity for your organization to demonstrate its support of affordable housing in Kentucky and to market your products or services.

The Kentucky Affordable Housing Conference is a collaborative conference, hosted by Kentucky Housing Corporation (KHC) and the Homeless and Housing Coalition of Kentucky (HHCK), addressing the many facets of affordable housing in the Commonwealth—homeownership lending, single-family development, multifamily development, housing counseling, real estate management, energy efficiency, homelessness needs, and housing for special populations. We believe that collaboration in affordable housing, healthcare, education, and the economy is essential for families and communities to thrive. We thank our sponsors for their essential role in helping to provide this conference.

Please visit the [2019 Kentucky Affordable Housing Conference website](#) to learn about the most recent updates to conference planning!

To reserve an exhibit space for the 2019 Kentucky Affordable Housing Conference, please complete the form below and send it via postal mail or email to:

Lisa Foster
Kentucky Housing Corporation
1231 Louisville Road, Frankfort, KY 40601
lfoster@kyhousing.org

Exhibit Information

Exhibit space during the 2019 Kentucky Affordable Housing Conference will be located within the Lexington Convention Center. Please see the map at the end of this document for more information.

Hours

Installation of exhibits will be between 3-5 p.m., Wednesday, September 11, 2019. All exhibits must be completed and ready for viewing by 8 a.m., Thursday, September 12, 2019. Exhibits may be removed from the premises after noon, Friday, September 13, 2019.

Exhibit Space Details

Payment for an 8' x 10' exhibit space includes an identification sign, 2' x 6' skirted table, and two side chairs. Additional equipment and shipping will be the exhibitor's responsibility and can be arranged through KHC's Lisa Foster at 502-605-1335, or email lfoster@kyhousing.org. Power and WiFi are an additional fee. If you need additional accommodations, please inform Ms. Foster.

Exhibit space reservations will be reviewed in the order in which they are received. Confirmation that the necessary form and payment have been received will be sent to exhibitors. If all space is filled, any requesting exhibitors will be notified and refunded the exhibit fee. KHC reserves the right to decline or prohibit any exhibit that is deemed not suitable and in keeping with the purpose and integrity of the conference.

Payment Information

All payments from Exhibitors must be received by **Friday, August 16, 2019**. All payments must be made payable to "Kentucky Housing Corporation" and include "Exhibitor" in the memo portion of the check, then mail to:

Kentucky Housing Corporation
Attn: Accounting Department
1231 Louisville Road, Frankfort, KY 40601
lfoster@kyhousing.org

Legal Information

Exhibitors shall be fully responsible to pay for any and all damages to property owned by the Lexington Convention Center, their owners, or managers, which result from any act or omission of Sponsor or Exhibitor. Sponsors and Exhibitors agree to defend, indemnify, and hold harmless, Kentucky Housing Corporation, the Homeless and Housing Coalition of Kentucky, the Lexington Convention Center, their owners, managers, officers or directors, agents, employees, subsidiaries, and affiliates, from any damages or charges resulting from losses, costs, damages, or expenses arising from, out of, or by reason of any action committed by Exhibitor, its agents, employees, and business invitees which arise from or out of the Exhibitor's occupancy

and use of the exhibition premises, the hotel, or any part thereof. **An exhibit space shall not constitute an endorsement of a particular business by Kentucky Housing Corporation as the sole vendor of choice.**

Important Deadlines

- Exhibit Space Reservation—Friday, August 16, 2019
- Exhibit Space Payment—Friday, August 16, 2019

Contact Information

Sponsorship Opportunities

Jon Davidson at 502-605-1343, or email conference@kyhousing.org.

Exhibit Space Opportunities

Lisa Foster at 502-605-1335, or email lfoster@kyhousing.org.

Advertisement Opportunities

Sara Nesselrode at 502-605-1355, or email snesselrode@kyhousing.org.

Exhibitor Only Form

General Information

Please print clearly; information provided will appear in conference materials.

Company Name

Address

City

State

Zip Code

Main Phone Number

Fax Number

Website

Primary Contact

Email

Exhibitor Registration

Includes meals and receptions, but not attendance to conference sessions. Fees are collected by Kentucky Housing Corporation.

For-profit organization \$600

Nonprofit organization \$400

Additional Exhibit Information (if applicable)

Contact person responsible for installing and dismantling exhibit booth

Email

On-site Cell

Requires electrical power (additional fee): Yes No

Requires Internet access (additional fee): Yes No

Names of persons responsible for stationing exhibit booth (separate registration is necessary if an individual is planning to attend the sessions during the conference).

Person One

Person Two

2019 KENTUCKY AFFORDABLE HOUSING CONFERENCE · EXHIBITOR PACKET

Payment Method

Please make checks payable to **“Kentucky Housing Corporation”** and write either **“For-Exhibitor”** or **“Nonprofit Exhibitor”** in the memo portion of the check.

Check Number _____ Payment Amount \$ _____

Send payment and completed form to: Kentucky Housing Corporation, c/o Accounting Department, 1231 Louisville Road, Frankfort, Kentucky, 40601.